

PLEASE TYPE OR PRINT

Ms.
 Mr. Artist PAUL MISSAL
(Last Name Last)

Permanent Address 0430 SW MILES, PORTLAND, ORE.
Street _____ City _____
Zip 97219 Tel. (503) 244-5182
Area Code _____

Temporary Address _____ Street _____ City _____
Street _____
Tel. () _____
Zip _____ Area Code _____

Permanent address is in what county? _____

Born in Cuyahoga County Yes No

Collaborator _____
(If Any)

If entries are not accepted or not sold:

Artist will pick up entries at Museum.
 Museum should dispose of entries.
 Museum should ship entries to artist C.O.D. at this address:

0430 S.W. MILES ST
PORTLAND, ORE., 97219

The attached card will be returned to you as notification of acceptance or rejection by the last week in April.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note calendar for delivery and return of objects carefully. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed below.

It is also understood that accepted entries will remain on exhibition until June 10, 1973.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature

Paul Missal

CATEGORY 1. Paintings 2. Graphics 3. Photography
ENTRY ONE 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

Acrylic

Title A knife, two pencils, 2
S OF MILK bars of soap, & a glass of milk

| | | |
|-----------------------------------|--------------------------------|-------------------|
| Price or NFS 500 ⁰⁰ | Insurance Value If NFS Only | Size 35" X 36" |
|-----------------------------------|--------------------------------|-------------------|

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frames | Additional No. of Frames For Sale |
|---|----------------------|----------------|-----------------|-----------------------------------|
| | | | | |
| DO NOT WRITE IN THIS SECTION 249 (1) | | | ACCEPTED | REJECTED |
| | | | | |
| | | | FEE PAID | BY |
| | | | 3/22/73 | MAP |

CATEGORY 1. Paintings 2. Graphics 3. Photography
ENTRY TWO 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

Title

| | | |
|--------------|--------------------------------|------|
| Price or NFS | Insurance Value If NFS Only | Size |
|--------------|--------------------------------|------|

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frames | Additional No. of Frames For Sale |
|------------------------------|----------------------|----------------|-----------------|-----------------------------------|
| | | | | |
| DO NOT WRITE IN THIS SECTION | | | ACCEPTED | REJECTED |
| | | | | |
| | | | RECEIVED | BY |
| | | | | |